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| No. <b>C 60168</b>                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                     |                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><del>Kathy J. Babcock</del><br><del>CHARLES H. STEWART</del><br><del>800 EAGLE HILLS WAY</del><br><del>810</del><br>EAGLE ID 83616 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | 1. Mailing Address: Please Correct if Not Correct<br><br>EAGLE HILLS WEST NO. 3 HOME<br><del>CHARLES H. STEWART</del><br><del>800 EAGLE HILLS WAY</del><br><del>810</del><br>EAGLE ID 83616 |                                                                                                              | 3. Organized Under the Laws of:<br><br>ID C 60168                                                                                                                                          |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                             |                                                                                                              |                                                                                                                                                                                            |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                | <u>City</u>                                                                                                                                                                                |
| <u>State</u>                                                                                                                                                                                                                                                             | <u>Zip</u>                                                                                                                                                                                  |                                                                                                              |                                                                                                                                                                                            |
| President                                                                                                                                                                                                                                                                | David L McGady                                                                                                                                                                              | 800 Eagle Hills way,                                                                                         | Eagle Id 83616                                                                                                                                                                             |
| Treasurer                                                                                                                                                                                                                                                                | Wendell E Babcock                                                                                                                                                                           | 810 " " "                                                                                                    | " " "                                                                                                                                                                                      |
| Secretary                                                                                                                                                                                                                                                                | Kathy J. Babcock                                                                                                                                                                            | " " "                                                                                                        | " " "                                                                                                                                                                                      |
| 5. Signature of New Registered Agent<br><i>Kathy J. Babcock</i>                                                                                                                                                                                                          |                                                                                                                                                                                             | 6.<br>Signature <i>David L McGady</i> Date <u>8/7/99</u><br>Name (Typed or Printed) _____ Title <u>Pres.</u> |                                                                                                                                                                                            |

ISSUED: 07-03-1999

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