







## STATE OF IDAHO

Office of the secretary of state, Phil McGrane

# FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0006114513

Date Filed: 2/20/2025 3:18:31 PM

| Foreign Registration Statement (Limited Liability Company) Select one: Standard, Expedited or Same Day Service (see descriptions below)   | Same Day Service (+\$100; filing fee \$200) |
|---|---|
| The name this limited liability company will use in Idaho is:  The name this limited Liability Company will use in Idaho is:  The name this limited Liability Company will use in Idaho is: | Familian Limited Highlith. Commun.          |
| Type of Limited Liability Company   | Foreign Limited Liability Company           |
| Entity name   | ATSAW GP, LLC                               |
| ATSAW GP, LLC   |   |
| 2. Home Jurisdiction  |   |
| The jurisdiction of formation is:   | WASHINGTON                                  |
| 3. The street address of its domestic principal office (if required by the laws of th   | e jurisdiction of formation) is:            |
| Street Address  | 12709 E. MIRABEAU PARKWAY                   |
|   | SUITE 10                                    |
|   | SPOKANE VALLEY, WA 99216                    |
| 4. The mailing address of its domestic principal office (if required by the laws of   | the jurisdiction of formation) is:          |
| Mailing Address   | 12709 E MIRABEAU PKWY                       |
|   | STE 10                                      |
|   | SPOKANE VALLEY, WA 99216-1666               |
| 5. The complete street address of the principal office is:  |   |
| Principal Office Address  | 12709 E MIRABEAU PARKWAY                    |
|   | SUITE 10<br>SPOKANE VALLEY, WA 99216        |
|   | SPORANE VALLET, WA 99210                    |
| 6. The mailing address of the principal office is:  |   |
| Mailing Address   | 12709 E MIRABEAU PKWY<br>STE 10             |
|   | SPOKANE VALLEY, WA 99216-1666               |
|   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1    |

Paul M. Davis Registered Agent

Registered Agent **Physical Address** 601 E FRONT AVE **STE 303** 

COEUR D ALENE, ID 83814

Mailing Address 601 E FRONT AVE **STE 303** PAUL DAVIS

COEUR D ALENE, ID 83814-5186

☑ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

#### 8. Governors

7. Registered Agent Name and Address

| Name        | Title   | Address  |
|-------------|---------|--|
| AT GP/M LLC | Manager | 12709 E MIRABEAU PKWY<br>STE 10<br>SPOKANE VALLEY, WA 99216-1666 |



| Signature of individual authorized by the entity to sign: |            |
|---|------------|
|   |            |
| Timothy M. Wolff  | 02/20/2025 |
|   | <u> </u>   |
| Sign Here   | Date       |
|   |            |
| Joh Title: Manager AT CD/M LLC                            |            |
| Job Title: Manager AT GP/M LLC                            |            |

Page 2 of 3

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Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## **CERTIFICATE OF EXISTENCE**

**OF** 

### ATSAW GP, LLC

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 03/04/2021.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

**I FURTHER CERTIFY** that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 02/19/2025 UBI Number: 604 716 071

in R Hobbie



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 02/19/2025