

No. C 26736

Due no later than Aug 31, 2001
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

ALPINE 4-H CAMP, INC.
P O BOX 163
~~XXXXX-XXXX-XXXX-XXXX~~
ABERDEEN, IDAHO 83210
~~XXXXX-XXXX-XXXX-XXXX~~

2. Registered Agent and Office NO PO BOX

D JAY HANSON DENTON T GRAVES

542 SOUTH 100 WEST
590 TYEE AVE.

VICTOR, ID 83455

AMERICAN FALLS ID 83211

3. New Registered Agent Signature

Denton T Graves
DENTON T. GRAVES

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
CHAIRMAN	STAN GORTSEMA	569 BANNOCK AVE	AMERICAN FALLS	ID	83211
SECRETARY	REED FINDLAY	P O BOX 4228	POCATELLO	ID	83205-4228
DIRECTOR	RAUHN PANTING	30 N 1ST W	MALAD	ID	83252-8553
DIRECTOR	LORI LATER	134 N CLARK RM 30	RIGBY	ID	83442
DIRECTOR	GALE HARDING	P O BOX 580	REXBURG	ID	83440-0580

5. Organized Under the Laws of:

IDAHO
C 26736

6.

Signature

Name
(Typed or
Printed)

STAN GORTSEMA

Title CHAIRMAN

Date 7/25/01