

No. <b>C 27750</b>		Due no later than Apr 30, 2017 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> SOUTHWESTERN IDAHO REGIONAL GROUP OF HORSELESS CARARIAGE CLUB, INC. (THE) PAUL FISK 2751 ORCHARD LANE EMMETT ID 83617		PAUL FISK 2751 ORCHARD LANE EMMETT ID 83617		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	WILLIAM LAWTON	2507 TIMBERLAND DR.	EAGLE	ID	USA	83619
DIRECTOR	LOYAL COOPER	110 BANNING DRIVE	KIMBERLEY	ID	USA	83341
TREASURER	PAUL D FISK	2751 ORCHARD LANE	EMMETT	ID	USA	83617
SECRETARY	PAUL D FISK	2751 ORCHARD LANE	EMMETT	ID	USA	83617
PRESIDENT	ROB WILLIAMS	400 BITTERROOT DRIVE	BOISE	ID	USA	83709
5. Organized Under the Laws of:  <b>ID C 27750</b>		6. Annual Report must be signed.* Signature: Paul Fisk Name (type or print): Paul Fisk Date: 02/18/2017 Title: Treasurer				
Processed 02/18/2017		* Electronically provided signatures are accepted as original signatures.				