

| No. 84462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b>                                                                                    |                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>           |       |       |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|-------------------|---------------------|-------|----|-------|------------|------------------|--------------------|-------|----|-------|------------|-------------------|---------------------|-------|----|-------|--|------------------|---------------------|-------|----|-------|--|----------------|---------------------|-------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, 1993                                                                                             |                                                                                                                                                                                                                                              | RICHARD J. MILLER<br>409 S. 8TH ST. #102<br><br>BOISE ID 83702 |       |       |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address: <b>MIICOR, INC.</b><br><b>RICHARD J. MILLER</b><br><b>409 S. 8TH ST. #102</b><br><br><b>BOISE ID 83705</b> |                                                                                                                                                                                                                                              | 3. Incorporated Under The Laws<br>of ID<br>NO: 84462           |       |       |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                                                                                                                                                                                                              |                                                                |       |       |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard J. Müller</td> <td>409 S. 8th St. #102</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Loette W. Müller</td> <td>409 S. 8th St #101</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Richard S. Müller</td> <td>409 S. 8th St. #102</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Richard J Müller</td> <td>409 S. 8th St. #102</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>John S. Müller</td> <td>409 S. 8th St. #102</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                |                                                                                                                                                                                                                                              |                                                                |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Richard J. Müller | 409 S. 8th St. #102 | Boise | ID | 83702 | Secretary: | Loette W. Müller | 409 S. 8th St #101 | Boise | ID | 83702 | Directors: | Richard S. Müller | 409 S. 8th St. #102 | Boise | ID | 83702 |  | Richard J Müller | 409 S. 8th St. #102 | Boise | ID | 83702 |  | John S. Müller | 409 S. 8th St. #102 | Boise | ID | 83702 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                       | City                                                           | State | Zip   |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard J. Müller                                                                                                              | 409 S. 8th St. #102                                                                                                                                                                                                                          | Boise                                                          | ID    | 83702 |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Loette W. Müller                                                                                                               | 409 S. 8th St #101                                                                                                                                                                                                                           | Boise                                                          | ID    | 83702 |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard S. Müller                                                                                                              | 409 S. 8th St. #102                                                                                                                                                                                                                          | Boise                                                          | ID    | 83702 |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Richard J Müller                                                                                                               | 409 S. 8th St. #102                                                                                                                                                                                                                          | Boise                                                          | ID    | 83702 |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | John S. Müller                                                                                                                 | 409 S. 8th St. #102                                                                                                                                                                                                                          | Boise                                                          | ID    | 83702 |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |
| 5. Nature of Business<br><b>Computer Consultants</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Loette W. Müller</u> Date <u>9/14/93</u><br>Name <u>Loette Müller</u> Title <u>Secretary</u> |                                                                |       |       |      |                        |      |       |     |            |                   |                     |       |    |       |            |                  |                    |       |    |       |            |                   |                     |       |    |       |  |                  |                     |       |    |       |  |                |                     |       |    |       |