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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 1702</b>                                                                                                                                      |                   | <b>Due no later than Nov 30, 2014</b>                                                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FISHIN' HOLE, LLC (THE)<br>MICHAEL D STEWART<br>P O BOX 162<br>BRUNEAU ID 83604 |         | MICHAEL D STEWART<br>28661 BENNHAM AVE<br>BRUNEAU ID 83604 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                   |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                              | City    | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MICHAEL D STEWART | 28655 BENHAM AVE                                                                                                                                                                  | BRUNEAU | ID                                                         | USA     | 83604       |  |
| MANAGER                                                                                                                                                | DENISE M STEWART  | 28655 BENHAM AVE P.O. BOX 162                                                                                                                                                     | BRUNEAU | ID                                                         | USA     | 83604       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1702</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Denise Stewart<br>Name (type or print): Denise Stewart<br>Date: 09/19/2014<br>Title: Partner/Owner                                |         |                                                            |         |             |  |
| Processed 09/19/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                         |         |                                                            |         |             |  |