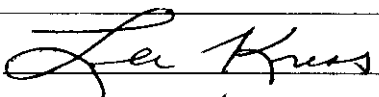
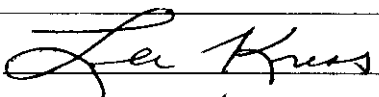
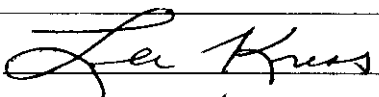


|                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 50500</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>ART KRESS AND SONS, INC.<br>LEE KRESS<br>P O BOX 204<br><br>AMERICAN FALLS, ID 83211 | 2. Registered Agent and Office <b>NO PO BOX</b><br>LEE KRESS<br>3584 S LIBERTY LN<br><br>AMERICAN FALLS, ID 83211<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name        | Street or P.O. Address | City      | State | Zip   |
|-------------|-------------|------------------------|-----------|-------|-------|
| Pres.       | Lee Kress   | PO Box 204             | Am. Falls | ID    | 83211 |
| V. P.       | Larry Kress | PO Box 336             | " "       | "     | "     |
| V. P.       | Judy Kress  | PO Box 204             | " "       | "     | "     |
| Sec.        | Helen Kress | PO Box 336             | " "       | "     | "     |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                      |                                          |                         |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 50500                                      | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10/11/00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Lee Kress</u></td> <td>Title: <u>President</u></td> </tr> </table> | Signature  | Date <u>10/11/00</u> | Name (Typed or Printed) <u>Lee Kress</u> | Title: <u>President</u> |
| Signature  | Date <u>10/11/00</u>                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                      |                                          |                         |
| Name (Typed or Printed) <u>Lee Kress</u>                                                     | Title: <u>President</u>                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                      |                                          |                         |