

|  |               |   |       |   |         |             |
|--|---------------|---|-------|---|---------|-------------|
| No. <b>C 140378</b>  |               | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>MEADOWS AT PARK RIDGE HOMEOWNERS ASSOCIATION,<br>INC. (THE)<br>DENNIS A DAVIS<br>PO BOX 1594<br>NAMPA ID 83653-1594<br>USA |       | DENNIS DAVIS<br>524 3RD ST S #165<br>NAMPA ID 83651 |         |             |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |   |         |             |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country | Postal Code |
| SECRETARY  | TERI MARTIN   | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| PRESIDENT  | LYNN WILLIAMS | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| DIRECTOR   | RAY MILLER    | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| TREASURER  | DAN MARTINEZ  | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| DIRECTOR   | BRUCE SHIPLEY | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| DIRECTOR   | BRAD LARSON   | PO BOX 1594   | NAMPA | ID  | USA     | 83653-1594  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 140378</b>  |               | 6. Annual Report must be signed.*<br>Signature: Dennis A. Davis<br>Name (type or print): Dennis A. Davis  |       |   |         |             |
|  |               | Date: 08/06/2009<br>Title: Manager  |       |   |         |             |
| Processed 08/06/2009   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |