

No. 054137	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 OCT 26 AM 9 14	Due No Later Than November 1, 1988		SHARON KAY JASSMAN 6805 FOLK DRIVE BOISE, ID 83706	
	1. Mailing Address — Please Correct 054137			
	HILLHOUSE SUBDIVISION WATER USER SHARON K. JASSMAN 6805 FOLK DR. BOISE IDAHO 83706		3. Incorporated Under The Laws of STATE OF IDAHO	
4. Names and Addresses of Officers and Directors				
President: Secretary: Directors:	<u>Name</u> <i>William J. Loftis</i> <i>Betty M. Derr</i> <i>London Torrey</i> <i>Sandy Nelson</i> <i>Gene Jassman</i>	<u>Street or P.O. Address</u> <i>2807 Malibu Dr</i> <i>4180 N. Mapleblow</i> <i>Rt #7 4205 Assin to Nampa, Idaho</i> <i>6805 FOLK DRIVE</i>	<u>City</u> <i>BOISE</i> <i>Boise</i> <i>BOISE, IDA.</i>	<u>State</u> <u>Zip</u> <i>IDA</i> <i>83708</i> <i>IDA</i> <i>83704</i> <i>IDA.</i> <i>83704</i>
5. Nature of Business DOMESTIC WATER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <u>Signature</u> <i>Sharon K Jassman</i> <u>Date</u> <i>10/24/88</i> <u>Name (Typed or Printed)</u> SHARON K. JASSMAN <u>Title</u> <i>President</i>		