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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|-------|---------|-------------|
| No. <b>C 214538</b>                                                                                                                                    | <b>Due no later than Jul 31, 2018</b><br><b>Annual Report Form</b>                                                                                  |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ESTRELLITA'S MARKET INC<br>MIGUEL HERNANDEZ<br>4910 TRENT ST<br>CHUBBUCK ID 83202-2954 |                                                                           | MIGUEL HERNANDEZ<br>510 W MILNER RD<br>BURLEY ID 83318 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                     |                                                                           | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                     |                                                                           |                                                        |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                | Street or PO Address                                                      | City                                                   | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | MIGUEL HERNANDEZ                                                                                                                                    | 510 W MILNER RD                                                           | BURLEY                                                 | ID    | USA     | 83318       |
| VICE PRESIDENT                                                                                                                                         | IGNACIA HERNANDEZ                                                                                                                                   | 510 W MILNER RD                                                           | BURLEY                                                 | ID    | USA     | 83318       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 214538</b>                                                                                    | 6. Annual Report must be signed.*<br>Signature: MIGUEL HERNANDEZ<br>Name (type or print): MIGUEL HERNANDEZ                                          |                                                                           | Date: 05/22/2018<br>Title: PRESIDENT                   |       |         |             |
| Processed 05/22/2018                                                                                                                                   |                                                                                                                                                     | * Electronically provided signatures are accepted as original signatures. |                                                        |       |         |             |