o. w 1443	Annual Report Form 1935 Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Please Correct, If Not Correct LEWISTCLARK RENTALS NORTH/ _: JOHN A PRING 1005 WARNER	1005 WARNER LEWISTON ID 83501
NO FEE REQUIRED		3. Organized Under the Laws of:
*: FIRST NOTICE *	LEWISTON ID 33501	I) # 1443
Office hold Name PRES JOHN A I. PRES SUE F ECTRES CHRIS I	Street or P.O. Address PEINGTH 1005 WHRNER, C PRINCE 1005 WARNER, C MARNER, C MARNER, C	City State Zip EWISTON, ID 83501 EWISTON, ID 83501 EWISTON, ID 83501
SIGNATURE OF CURR	Signature Signature	examined by me and is to the best of my Date 10-23-96 NISANitle SECTREAS
TSSUED: 37-08-1	975	341