

|  |                   |  |        |  |         |             |
|--|-------------------|--|--------|--|---------|-------------|
| No. <b>C 189560</b>  |                   | <b>Due no later than Dec 31, 2013</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>2S TRUCKING INC.<br>HARRY J SHANAFELT<br>1310 TAFT AVE<br>SALMON ID 83467<br>USA |        | MOLLY M SHANAFELT<br>1310 TAFT AVE<br>SALMON ID 83467<br>USA |         |             |
|  |                   |  |        | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |        |  |         |             |
| Office Held  | Name              | Street or PO Address   | City   | State  | Country | Postal Code |
| DIRECTOR   | JEFFREY P STOKES  | 9 E KIM ST   | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | HARRY J SHANAFELT | 1310 TAFT AVE  | SALMON | ID   | USA     | 83467       |
| SECRETARY  | MOLLY M SHANAFELT | 1310 TAFT AVE  | SALMON | ID   | USA     | 83467       |
| PRESIDENT  | HARRY J SHANAFELT | 1310 TAFT AVE  | SALMON | ID   | USA     | 83467       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 189560</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Harry Shanafelt<br>Name (type or print): Harry Shanafelt<br><br>Date: 12/12/2013<br>Title: President                           |        |  |         |             |
| Processed 12/12/2013   |                   | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |