

No. **C 24994**Due no later than **May 31, 2006****Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**STRAWBERRY-MINK CREEK WATER ASSOCIA
CLARE CHRISTENSEN
7057 E MINK CREEK
PRESTON, ID 832632. Registered Agent and Office **NO PO BOX**O MARK HEATON
7063 E HWY 36
PRESTON, ID 83263**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

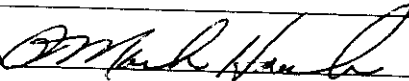
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CLARE CHRISTENSEN	7057 E MINK CREEK	PRESTON	ID	83263
SECRETARY	MARK HEATON	7063 E HWY 36	PRESTON	ID	83263
DIRECTOR	LARON BAIRD	6788 E HWY 36	PRESTON	ID	83263
DIRECTOR	RICHARD FREE	6843 E HWY 36	PRESTON	ID	83263

5. Organized Under the Laws of:

IDAHO
C 24994

6.

Signature



Date

4/23/06

Name (Typed or Printed)

O. MARK HEATON

Title

SECRETARY

Issued 03/01/2006

Do Not Tape or Staple

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