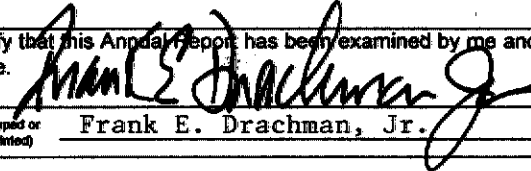


ISSUED: 07-04-1985

No. 68069	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	C T CORPORATION SYSTEM 300 NORTH SIXTH STREET
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct UNIVERSITY MECHANICAL INDUSTRIA FRANK DRACHMAN 4464 ALVARADO CANYON ROAD SAN DIEGO CA 92120	BOISE ID 83701 3. Incorporated Under The Laws of CA NO: 68069

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Rulon Nixon	4464 Alvarado Canyon Road,	San Diego,	CA	92120
Secretary:	Frank E. Drachman, Jr.	4464 Alvarado Canyon Road,	San Diego,	CA	92120
Directors:	Rulon Nixon	4464 Alvarado Canyon Road,	San Diego,	CA	92120
	Jeffrey M. Levy	101 Merritt Seven,	7th Floor,	Norwalk,	CT 06851
	Frank E. Drachman, Jr.	4464 Alvarado Canyon Road,	San Diego,	CA	92120
	Peter J. Novak	4464 Alvarado Canyon Road,	San Diego,	CA	92120
	John H. Powell	Building D-3,	Freeport Center,	Clearfield,	UT 84016

5. Nature of Business fabrication & installation of mechanical systems	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Frank E. Drachman, Jr. Date 9-19-95 Title Secretary
--	---