| No. <b>C 118365</b>  |            | Due no later than Feb 28, 2014   |                     | 2. Registered Agent and Address (NO PO BOX)   |    |     |       |                          |                |                    |   |             |       |         |             |
|--|------------|--|---------------------|---|----|-----|-------|--------------------------|----------------|--------------------|---|-------------|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  DARCY COVE CONDOMINIUM HOMEOWNERS' ASSOCIATION, INC.  CARLA EVERHART  664 RIVERSHORE LANE SUITE 152 EAGLE ID 83616 |                     | ADVANTAGE IDAHO INC 664 RIVERSHORE LANE SUITE 152 EAGLE ID 83616  3. New Registered Agent Signature:* |    |     |       |                          |                |                    |   |             |       |         |             |
|  |            |  |                     |   |    |     |       | 4. Corporations: Enter N | ames and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasurer | (optional). |       |         |             |
|  |            |  |                     |   |    |     |       | Office Held              | Name           |                    | Street or PO Address                          | City        | State | Country | Postal Code |
| PRESIDENT  | DAVID HEIL |  | 8909 W. IRVING #202 | BOISE   | ID | USA | 83704 |                          |                |                    |   |             |       |         |             |
| SECRETARY AARON BAUCK  |            | CKE  | 8897 W IRVING #101  | BOISE   | ID | USA | 83704 |                          |                |                    |   |             |       |         |             |
| VICE PRESIDENT SARAH CHRISTENS   |            | ISTENSEN   | 8875 W IRVING #101  | BOISE   | ID | USA | 83704 |                          |                |                    |   |             |       |         |             |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*  |                     |   |    |     |       |                          |                |                    |   |             |       |         |             |
| ID   |            | Signature: Kathy R Maitlen   |                     | Date: 01/31/2014  |    |     |       |                          |                |                    |   |             |       |         |             |
| C 118365   |            | Name (type or print): Kathy R Maitlen  |                     | Title: Community Manager  |    |     |       |                          |                |                    |   |             |       |         |             |
| rocessed 01/31/2014 * Electronically provided signatures are accepted as original signatures.                              |            |  |                     |   |    |     |       |                          |                |                    |   |             |       |         |             |