

No. W 13776		Reinstatement Annual Report Form ADMIN DISSOLVED 03/12/2012		2. Registered Agent and Office (NOT A P.O. BOX) MIKE SANDERS 1415 BENCH RD POCATELLO ID 83201																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. COTTONTREE INVESTMENTS, LLC JULIE D FERRY PO BOX 540533 NORTH SALT LAKE CITY UT 84054		3. New Registered Agent Signature.																																				
REINSTATEMENT FEE DUE: \$30.00																																								
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																								
<table><thead><tr><th>Manager or Member</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Manager ☒ Member ☐</td><td><i>Mark Lester Peterson</i></td><td><i>2940 Balboa</i></td><td><i>Idaho Falls</i></td><td><i>ID</i></td><td><i>USA</i></td><td><i>83709</i></td></tr><tr><td>Manager ☒ Member ☐</td><td><i>David James Peterson</i></td><td><i>PO Box 540533</i></td><td><i>NSL</i></td><td><i>UT</i></td><td><i>USA</i></td><td><i>84054</i></td></tr><tr><td>Manager ☐ Member ☐</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Manager ☐ Member ☐</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	<i>Mark Lester Peterson</i>	<i>2940 Balboa</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>USA</i>	<i>83709</i>	Manager ☒ Member ☐	<i>David James Peterson</i>	<i>PO Box 540533</i>	<i>NSL</i>	<i>UT</i>	<i>USA</i>	<i>84054</i>	Manager ☐ Member ☐							Manager ☐ Member ☐						
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5. Organized Under the Laws of: IDAHO W 13776		6. Signature: <i>Julie D. Ferry</i> Date: <i>11/26/2012</i> Name (type or print): <i>Julie D. Ferry</i> Title: <i>Controller</i>																																						
Issued 11/26/2012 by SLD																																								

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM