

No. 54203	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct PSYCHOLOGICAL ASSOCIATES, P D. WHITMAN JONES, PH.D. 222 E. 1ST LOGAN 380 ParkCenter Blvd. #330 CALDWELL Boise ID 83605 83706	D. WHITMAN JONES, PH.D. 222 E. LOGAN 380 ParkCenter Blvd. Boise CALDWELL ID 83605 83706 3. Incorporated Under The Laws of ID NO: 054203																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>D. Whitman Jones</td> <td>380 ParkCenter Blvd #330</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Paula Jones</td> <td>18913 Chicken Dinner Rd.</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	D. Whitman Jones	380 ParkCenter Blvd #330	Boise	ID	83706	Secretary:	Paula Jones	18913 Chicken Dinner Rd.	Caldwell	ID	83605	Directors:					
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>D. Whitman Jones</i></td> <td>9/14/89</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>D. Whitman Jones</td> <td>President</td> </tr> </table>		Signature	Date	<i>D. Whitman Jones</i>	9/14/89	Name (Typed or Printed)	Title	D. Whitman Jones	President																
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Psychology