

| No. 73212 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | |
|---|---|---|--|------------|-------------|-------------------------------|-------------|---------------|------------|--|-----------------|-------|------------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | PRENTICE-HALL CORP. SYST. ONE CAPITAL CTR., 999 MAI | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | BOISE ID 83702 589 | | | | | | | | | | | |
| | SAGA EDUCATION FOOD SERVICE TAX DEPARTMENT 10400 FERNWOOD RD., DEPT. BETHESDA MD 20058 | | 3. Incorporated Under The Laws of CA NO: 073212 | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; padding: 20px;"> President: Secretary: Directors: <p style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">PLEASE SEE THE ATTACHED LIST.</p> </td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Secretary: Directors: <p style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">PLEASE SEE THE ATTACHED LIST.</p> | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| President: Secretary: Directors: <p style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">PLEASE SEE THE ATTACHED LIST.</p> | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Food Service Management and Meal Service.</i> | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 40%;">Signature</td> <td style="width: 30%;"><i>Robin Anne Dana</i></td> <td style="width: 20%;">Date</td> <td style="width: 10%;">July 17, 1990</td> <td style="width: 10%;"></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Robin Anne Dana</td> <td>Title</td> <td colspan="2"><i>Secretary</i></td> </tr> </table> | | | Signature | <i>Robin Anne Dana</i> | Date | July 17, 1990 | | Name (Typed or Printed) | Robin Anne Dana | Title | <i>Secretary</i> | |
| Signature | <i>Robin Anne Dana</i> | Date | July 17, 1990 | | | | | | | | | | | |
| Name (Typed or Printed) | Robin Anne Dana | Title | <i>Secretary</i> | | | | | | | | | | | |

SAGA EDUCATION FOOD SERVICE, INC.

OFFICERS

| | |
|---------------------------|---|
| President: | Francis W. Cash |
| Executive Vice President: | Daniel P. Howells |
| Vice Presidents: | Sterling D. Colton William W. McCarten Paul E. Johnson William J. Shaw |
| Secretary: | Robin Anne Dana |
| Assistant Secretaries: | William O. Kafes Robert B. Morris Christopher G. Townsend Carol A. Bruff M. Lester Pulse, Jr. |
| Treasurer: | William J. Shaw |
| * Assistant Treasurers: | Robert E. Parsons, Jr. Matthew J. Hart |

DIRECTORS:

| | |
|-------------------|--|
| | Francis W. Cash Sterling D. Colton Richard E. Marriott |
| Business address: | 10400 Fernwood Road Bethesda, MD 20058 |