| No. <b>C 26549</b>   |                    | Due no later than May 31, 2011  |  | 2. Registered Agent and Address (NO PO BOX)   |                      |         |             |
|--|--------------------|---|--|---|----------------------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO FINANCIAL SERVICES ASSOCIATION, INC.  JOHN M BRASSEY  599 W BANNOCK STE B  BOISE ID 83702 |  | JOHN MICHAEL BRASSEY 599 W BANNOCK ST STE B BOISE ID 83702  3. New Registered Agent Signature:* |                      |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |   |  |   |                      |         |             |
| 4. Corporations: Enter Nar   | mes and Busin      | ess Addresses of Pres   | ident, Secretary, and Directors. Treasurer | (optional).   |                      |         |             |
| Office Held  | Name               |   | Street or PO Address                       | City  | State                | Country | Postal Code |
| DIRECTOR   | LYNNEA OLSEN       |   | 1101 PENNSLYVANIA AVE. NW STE.<br>1000     | WASHINGTON  | DC                   | USA     | 20004       |
| DIRECTOR   | LISA HUMPHRIES     |   | 1112 CALDWELL BLVD.                        | NAMPA   | ID                   | USA     | 83651       |
| DIRECTOR   | IRWIN B. HOLZMAN   |   | 10690 SE MCLOUGHLIN BLVD.                  | MILWAUKIE   | OR                   | USA     | 97269-2829  |
| DIRECTOR   | A (TONY) P GENTRY  |   | 26254 I.H. 10W, SUITE 200                  | BOERNE  | TX                   | USA     | 78006       |
| DIRECTOR   | MARC D BOWEN       |   | P.O. BOX 6493                              | BOISE   | ID                   | USA     | 83707       |
| SECRETARY  | RODNEY D EGGLESTON |   | P.O. BOX 4848                              | POCATELLO   | ID                   | USA     | 83205       |
| PRESIDENT  | PHILLIP HOL        | Т   | 3401 CUSTER ROAD, SUITE 117,               | PLANO   | TX                   | USA     | 75023       |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |  |   |                      |         |             |
| ID<br>C 26549  |                    | Signature: John Michael Brassey   |  | Date: 03/16/2011  |                      |         |             |
|  |                    | Name (type or print): John Michael Brassey  |  |   | Title: Legal Counsel |         |             |
| Processed 03/16/2011 * Electronically provided signatures are accepted as original signatures. |                    |   |  |   |                      |         |             |