No. W 83334		Due no later than Apr 30, 2017		[:	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		ALAN R SMITH				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. MASTER CRAFTSMAN CABINET CO. LLC (THE) ALAN R SMITH 1521 E 3000 S DRIGGS ID 83422			1521 E 3000 S DRIGGS ID 83422 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
2001	anies: Enter Nai	mes and Addresses of	at least one Member or Manager.					
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER	DENISE R SMITH		1521 E. 3000 SOUTH		DRIGGS	ID	USA	83422
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Denise R Smith			Date: 02/21/2017			
W 83334		Name (type or print): Denise R Smith			Title: Officer			
Processed 02/21/2017 * Electronically provided signatures are accepted as original signatures.								