

|  |  |   |                   |                            |         |             |
|--|--|---|-------------------|----------------------------|---------|-------------|
| No. <b>C 95894</b>   | <b>Due no later than Jul 31, 2015</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                   |                            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OHMS FARMS, INC.<br>CHARLES H. OHMS<br>11246 QUEENSWAY DR<br>ST LOUIS MO 63146-4906 | RICHARD E. OHMS<br>918 A MAGNOLIA ST<br>LEWISTON ID 83501<br><br>3. <u>New</u> Registered Agent Signature:* |                   |                            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                   |                            |         |             |
| Office Held  | Name   | Street or PO Address  | City              | State                      | Country | Postal Code |
| SECRETARY  | MARY A OHMS  | 222 N. 4TH ST.  | ST. CHARLES       | MO                         | USA     | 63301-2818  |
| VICE PRESIDENT   | CHARLES H OHMS   | 11246 QUEENSWAY DR.   | ST LOUIS          | MO                         | USA     | 63146-4906  |
| DIRECTOR   | STEPHEN E OHMS   | 110 ALGONQUIN DRIVE   | LAKE<br>WINNEBAGO | M)                         | USA     | 64031       |
| TREASURER  | MARY A OHMS  | 222 N 4TH ST.   | ST. CHARLES       | MO                         | USA     | 63301-2818  |
| PRESIDENT  | DOUGLAS E OHMS   | 13500 TAHOE RIDGE CIRCLE  | ANCHORAGE         | AK                         | USA     | 99516       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 95894</b>   | 6. Annual Report must be signed.*<br>Signature: Mary Ann Ohms<br>Name (type or print): Mary Ann Ohms   |   | Date: 05/31/2015  | Title: Secretary-Treasurer |         |             |
| Processed 05/31/2015   |  | * Electronically provided signatures are accepted as original signatures.                                   |                   |                            |         |             |