

No. 085265	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																																																																						
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. 38 OCT 19 08 9 08		1. Mailing Address — Please Correct 085265	ROLLA BRIGGS P. O. BOX 82 GARDEN VALLEY, IDAHO 83622																																																																					
GARDEN VALLEY SENIORS, INC. ROLLA BRIGGS P. O. BOX 82 GARDEN VALLEY, IDAHO 83622		3. Incorporated Under The Laws of ENTERED STATE OF IDAHO OCT 20 1988																																																																						
4. Names and Addresses of Officers and Directors																																																																								
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRPERSON</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>President:</td> <td>ROLLA BRIGGS</td> <td>P.O. BOX 82</td> <td>GARDEN VALLEY</td> <td>ID</td> <td>83622</td> </tr> <tr> <td>Secretary:</td> <td>EMILY ROSE</td> <td>GENERAL DEL</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td rowspan="7">Directors:</td> <td>KENT BARBER</td> <td>HL 76 BOX 2567</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>LON JARVIS</td> <td>" " 4213</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>ELZIE YENSON</td> <td>P.O. BOX 12</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>GEORGE HAWKER</td> <td>HL 76 BOX 4087</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>JAMES E RILEY</td> <td>" " 2370</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>BELLA MOORE</td> <td>" " 2751</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>JACK PETERSON</td> <td>" " 2384</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>JENNIE ROWE</td> <td>" " 2407</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>NELLIE MURRAY</td> <td>" " 2470</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CHAIRPERSON						President:	ROLLA BRIGGS	P.O. BOX 82	GARDEN VALLEY	ID	83622	Secretary:	EMILY ROSE	GENERAL DEL	"	"	"	Directors:	KENT BARBER	HL 76 BOX 2567	"	"	"	LON JARVIS	" " 4213	"	"	"	ELZIE YENSON	P.O. BOX 12	"	"	"	GEORGE HAWKER	HL 76 BOX 4087	"	"	"	JAMES E RILEY	" " 2370	"	"	"	BELLA MOORE	" " 2751	"	"	"	JACK PETERSON	" " 2384	"	"	"	JENNIE ROWE	" " 2407	"	"	"	NELLIE MURRAY	" " 2470	"	"	"
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																																																			
CHAIRPERSON																																																																								
President:	ROLLA BRIGGS	P.O. BOX 82	GARDEN VALLEY	ID	83622																																																																			
Secretary:	EMILY ROSE	GENERAL DEL	"	"	"																																																																			
Directors:	KENT BARBER	HL 76 BOX 2567	"	"	"																																																																			
	LON JARVIS	" " 4213	"	"	"																																																																			
	ELZIE YENSON	P.O. BOX 12	"	"	"																																																																			
	GEORGE HAWKER	HL 76 BOX 4087	"	"	"																																																																			
	JAMES E RILEY	" " 2370	"	"	"																																																																			
	BELLA MOORE	" " 2751	"	"	"																																																																			
	JACK PETERSON	" " 2384	"	"	"																																																																			
JENNIE ROWE	" " 2407	"	"	"																																																																				
NELLIE MURRAY	" " 2470	"	"	"																																																																				
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																																							
SERVING SENIOR CITIZENS	Signature <i>Rolla E. Briggs</i> Name (Typed or Printed) ROLLA BRIGGS	Date 10-17-88 Title CHAIRPERSON																																																																						