No. 93345	Idaho Corpora	ation Annual Report Form	2. Registered Agent ar	nd Office NO	T A P.O. BOX
Return To	Due No Later Ti	han November 1, 1993	PRENTICE HAL 877 MAIN STR	L CORPO	
Secretary of State	1 Mading Address - Physics For an Edition Community		or, man, orace,		
Room 203, Statehouse Boise, ID 83720		AND AUTO LEASE CORP.	BOISE	CI	83732
	AFFILIATE ACCOUNTING DEPT 26TH FLOOR		3. Incorporated Under The Laws		
* FIRST NOTICE *		MIDLAND CENTER	of DE	THE CAME	
NO FEE REQUIRED	BUFFALO	NY 14203 5858	NO: 93345		
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTED O			
	Name	Street or P.O. Address	City	State	Zio
					<del></del>
President: USULIAN C TO	// On 34	CTONSELLADON A COLO	0 000000	. 41 .	4 . 4
President: WILLIAM C. TAY Secretary: PHILIP S. TOCH	100 34	STONEWOOD GOIDE	E. AMHERIT ORCHAND PARK	<u>ץט</u>	14051
Secretary: PHILIP S. TOCH!	3	SMOKE CREEK AD	ORCHANA PARK		14172
Secretary: PHILIP S. TOCH!	ey 1 P S . Toohey	SMOKE CREEK AD			
Secretary: PHILIP S. TOCH!	3	SMOKE CREEK AD	ORCHANA PARK		
Secretary: PHILIP S. TOOM Directors: SOLE DIRECTOR PHILI  S. Nature of Business	6. I certify the true, corne	at this Annual Report has been exampt and complete.	BONE nined by me and is to the	best of my k	14127
Secretary: PHILIP S. TOOM Directors: SOLE DIRECTOR PHILI	6. I certify the true, corne	at this Annual Report has been example and complete.	DECHARA PARK  BONE  Tined by me and is to the	Y	14127