

|                                                                                                                                                        |                |                                                                                                                                                    |           |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 188070</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2017</b>                                                                                                              |           | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OLDMANRIVER INC<br>DONALD G POLLOCK<br>444 BOISE STREET<br>MIDDLETON ID 83644     |           | DONALD G POLLOCK<br>444 BOISE STREET<br>MIDDLETON ID 83644 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                    |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                               | City      | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DONALD POLLOCK | 444 BOISE STREET                                                                                                                                   | MIDDLETON | ID                                                         | USA     | 83644       |  |
| SECRETARY                                                                                                                                              | CAROL POLLOCK  | 444 BOISE STREET                                                                                                                                   | MIDDLETON | ID                                                         | USA     | 83644       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 188070</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Donald G Pollock<br>Name (type or print): Donald G Pollock<br>Date: 07/05/2017<br>Title: Persident |           |                                                            |         |             |  |
| Processed 07/05/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                          |           |                                                            |         |             |  |