

|  |                   |   |             |  |         |             |  |
|--|-------------------|---|-------------|--|---------|-------------|--|
| No. <b>L 5422</b>  |                   | <b>Due no later than May 31, 2012</b>   |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>PIERCE HARDY LIMITED PARTNERSHIP<br>LESA TURKOVICH<br>1019 ROUTE 519<br>EIGHTY FOUR PA 15330-2813<br>USA |             | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|  |                   |   |             | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| Office Held  | Name              | Street or PO Address  | City        | State  | Country | Postal Code |  |
| GENERAL PARTNER  | PETER JON CO, LLC | 1019 ROUTE 519  | EIGHTY FOUR | PA   | USA     | 15330       |  |
| 5. Organized Under the Laws of:<br><b>PA</b><br><b>L 5422</b>  |                   | 6. Annual Report must be signed.*<br>Signature: David E Carlsen<br>Name (type or print): David E Carlsen<br>Date: 03/27/2012<br>Title: Vp Of Taxation                 |             |  |         |             |  |
| Processed 03/27/2012   |                   | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |