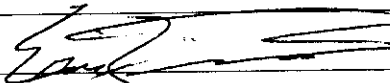


No. J 821	Due no later than Nov 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		MITZI G HAWKINS 130 LOWER SUNNYSIDE HILL RD SANDPOINT, ID 83864						
	HZH PROPERTIES, AN IDAHO LIMITED LI 130 LOWER SUNNYSIDE HILL RD SANDPOINT, ID 83864								
4. Limited Liability Partnerships: No further information is required. <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>				
5. Organized Under the Laws of: <div style="text-align:center">IDAHO J 821</div>	6. Signature  Date <u>11/11/02</u> Name <small>(Typed or Printed)</small> <u>Eric Zimmerman</u> Title <u>Member</u>								