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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 45721</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HAWKINS PAC-OUT, INC.<br>STEWART WINKLE<br>205 N 10TH STE 300<br>BOISE ID 83702-7620 |             | STEWART WINKLE<br>205 N 10TH STE 300<br>BOISE ID 83702-7620 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                       |             |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                  | City        | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | PAT HAWKINS     | 4400 COOL COURT                                                                                                                                       | SACTO       | CA                                                          | USA     | 95821       |  |
| SECRETARY                                                                                                                                              | PAM GEHLKEN     | PO BOX 5577                                                                                                                                           | SHASTA LAKE | CA                                                          | USA     | 96089       |  |
| DIRECTOR                                                                                                                                               | PAULA MARTINEAU | 2800 BOGUS BASIN ROAD A 103                                                                                                                           | BOISE       | ID                                                          | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 45721</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Pat Hawkins<br>Name (type or print): Pat Hawkins<br>Date: 04/24/2018<br>Title: President              |             |                                                             |         |             |  |
| Processed 04/24/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                             |             |                                                             |         |             |  |