| No. W 146497 | | Due no later than Jan 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|-------------|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | JOSHUA BLACK | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PERIMETER CONSTRUCTION L.L.C. JOSHUA BLACK P.O. BOX 621 REXBURG ID 83440 | | 35 WEST MAIN STREET REXBURG ID 83440 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | |
| 4. Limited Liability Compa | anies: Enter Na | mes and Addresses of at least one Member | or Manager. | | | | |
| Office Held | Name | Street or PO Add | ress | City | State | Country | Postal Code |
| MEMBER JOSHUA BLA | | ACK P.O. BOX 621 | | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Joshua Black | | Date: 02/26/2016 | | | |
| W 146497 | | Name (type or print): Joshua Black | | Title: Member | | | |
| Processed 02/26/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |