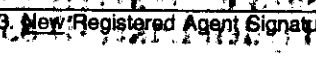


| No. <b>C 161488</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than July 31, 2006</b>                                                                                                               |                                                                                                                                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b>                                                                                    |             |       |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--|---------------|---------------------|--------|----|-------|--|----------------|--------------|---------|----|-------|--|---------------|--------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b>                                                                                                                            |                                                                                                                                                                                                      | <b>MICHAEL KEESE</b>                                                                                                               |             |       |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>EAST WAVERLY LOOP HOMEOWNERS ASSOCI<br>5618 E WAVERLY LOOP<br>HAYDEN, ID 83835 |                                                                                                                                                                                                      | 5618 E WAVERLY LOOP<br>HAYDEN, ID 83835<br><br> |             |       |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
| <b>3. New Registered Agent Signature</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                    |             |       |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Michael Keese</td> <td>5618 E WAVERLY LOOP</td> <td>HAYDEN</td> <td>ID</td> <td>83835</td> </tr> <tr> <td></td> <td>Stephen Parker</td> <td>7 McMurty Ct</td> <td>ALAMEDA</td> <td>CA</td> <td>94502</td> </tr> <tr> <td></td> <td>Estrla Parker</td> <td>7 McMurty Ct</td> <td>ALAMEDA</td> <td>CA</td> <td>94502</td> </tr> </tbody> </table> |                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip |  | Michael Keese | 5618 E WAVERLY LOOP | HAYDEN | ID | 83835 |  | Stephen Parker | 7 McMurty Ct | ALAMEDA | CA | 94502 |  | Estrla Parker | 7 McMurty Ct | ALAMEDA | CA | 94502 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                 | Street or P.O. Address                                                                                                                                                                               | City                                                                                                                               | State       | Zip   |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Michael Keese                                                                                                                                        | 5618 E WAVERLY LOOP                                                                                                                                                                                  | HAYDEN                                                                                                                             | ID          | 83835 |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Stephen Parker                                                                                                                                       | 7 McMurty Ct                                                                                                                                                                                         | ALAMEDA                                                                                                                            | CA          | 94502 |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Estrla Parker                                                                                                                                        | 7 McMurty Ct                                                                                                                                                                                         | ALAMEDA                                                                                                                            | CA          | 94502 |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 161488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | <b>6.</b><br>Signature  Date <b>7-28-06</b><br>Name (Typed or Printed) <b>Michael Keese</b> Title <b>President</b> |                                                                                                                                    |             |       |                        |      |       |     |  |               |                     |        |    |       |  |                |              |         |    |       |  |               |              |         |    |       |

Issued 05/01/2006

Do Not Tape or Staple

200607006021