



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

**Please type or print legibly.**

**NOTE: See instructions on reverse before filing.**

**FILED/EFFECTIVE**  
NOV 13 PM 2:51  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

Davids Two, A Partnership

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

David I. Capell

353 N. 4th Ave, Suite 210 Pocatello, ID 83201

David L. Hunter

353 N. 4th Ave, Suite 210 Pocatello, ID 83201

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input type="checkbox"/> Retail Trade                        | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input type="checkbox"/> Services                            | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

4. The name and address to which future correspondence should be addressed:

Davids Two, A Partnership

353 N. 4th Ave, Suite 210

Pocatello, ID 83201

Submit Certificate of  
Assumed Business  
Name and **\$20.00** fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Phone number (optional):  
\_\_\_\_\_

Signature: David L. Hunter

Printed Name: DAVID L. HUNTER

Capacity: owner

(see instruction # 8 on back of form)

Secretary of State use only

g:\corp\forms\slabn form\slabn.p65  
Revised 01/2001

IDAHO SECRETARY OF STATE  
11/14/2001 05:00  
CK: 3844 CT: 46415 BH: 429352  
1 @ 20.00 = 20.00 ASSUM NAME # 2

D 49786