

|  |               |   |       |   |         |                  |  |
|--|---------------|---|-------|---|---------|------------------|--|
| No. <b>C 179860</b>  |               | <b>Due no later than Aug 31, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRACE HARVEST FELLOWSHIP, INC<br>RANDY E NURMI<br>6307 W. FRANKLIN RD<br>BOISE ID 83709-1044<br>USA |       | RANDY NURMI<br>6307 W. FRANKLIN RD<br>BOISE ID 83709-1044 |         |                  |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |   |         |                  |  |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| PRESIDENT  | RANDY E NURMI | 3452 N. 34TH  | BOISE | ID  | USA     | 83703-4938       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>ID<br/>C 179860</b>   |               | Signature: Randy Nurmi  |       |   |         | Date: 06/15/2012 |  |
|  |               | Name (type or print): Randy Nurmi   |       |   |         | Title: President |  |
| Processed 06/15/2012   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |