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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 114294</b>                                                                                                                                    |                       | <b>Due no later than Mar 31, 2013</b>                                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J. D. RUPINSKI INCORPORATED<br>JERRY D RUPINSKI SR<br>18713 N FANTASY LOOP<br>RATHDRUM ID 83858 |          | JERRY D RUPINSKI SR.<br>2615 N 4TH #524<br>COEUR D'ALENE ID 83814 |         |                  |  |
|                                                                                                                                                        |                       |                                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                   |          |                                                                   |         |                  |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                              | City     | State                                                             | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JERRY D. RUPINSKI SR. | 18713 N FANTASY LOOP                                                                                                                                                                              | RATHDRUM | ID                                                                | USA     | 83858            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                                                                 |          |                                                                   |         |                  |  |
| <b>ID</b><br><b>C 114294</b>                                                                                                                           |                       | Signature: Jerry D Rupinski sr                                                                                                                                                                    |          |                                                                   |         | Date: 04/30/2013 |  |
|                                                                                                                                                        |                       | Name (type or print): Jerry D Rupinski sr                                                                                                                                                         |          |                                                                   |         | Title: President |  |
| Processed 04/30/2013                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |          |                                                                   |         |                  |  |