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|--|---|---|------------------------------------|
| No. <b>W 52070</b>   | <b>Due no later than Jun 30, 2012</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CANTER'S SPECIALITY MEATS L.L.C.<br>SHAWN CANTER<br>9281 W RUSTICA DR<br>BOISE ID 83709-0272 | SHAWN CANTER<br>9281 W RUSTICA DR<br>BOISE ID 83709                       |                                    |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                    |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |                                    |
| Office Held  | Name  | Street or PO Address  | City State Country Postal Code     |
| MANAGER  | SHAWN CANTER  | 9281 W RUSTICA DR   | BOISE ID USA 83709                 |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52070</b>   | 6. Annual Report must be signed.*<br>Signature: Shawn canter<br>Name (type or print): Shawn canter  |   | Date: 04/15/2012<br>Title: Manager |
| Processed 04/15/2012   |   | * Electronically provided signatures are accepted as original signatures. |                                    |