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| No. C 21210 | Due no later than Mar 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. IDAHO STATE ELKS ASSOCIATION, INC. PO BOX 25 TWIN FALLS ID 83303 | | MARVIN D CHAMBERLAIN 465 LOCUST ST N TWIN FALLS ID 83301 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | DARRELL GREEN | 2318 EAST 3600 SOUTH | JEROME | ID | USA | 83338 |
| DIRECTOR | STEVE JOHNSON | 1210 OAKLAWN | BOISE | ID | USA | 83709 |
| DIRECTOR | JESS CAUDILLO | 1027 GRAND FIR DR. | MOSCOW | ID | USA | 83843 |
| PRESIDENT | LYLE G GESSFORD | 12037 WEST RADER DR. | BOISE | ID | USA | 83713 |
| DIRECTOR | ALAN TYSON | RR 3 BOX 178 | BLACKFOOT | ID | USA | 83221 |
| VICE PRESIDENT | ED PHILLIPS | P.O. BOX 297 | PAUL | ID | USA | 83347 |
| VICE PRESIDENT | ED SANMAN III | 238 LARKSPUR LANE | LEWISTON | ID | USA | 83501 |
| SECRETARY | WAYNE SCHOLL | 4013 SUNNYRIDGE RD. | NAMPA | ID | USA | 83686 |
| 5. Organized Under the Laws of: ID C 21210 | 6. Annual Report must be signed.* Signature: Marvin D Chamberlain Name (type or print): Marvin D Chamberlain | | Date: 01/17/2013 Title: Authorized Agent | | | |
| Processed 01/17/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |