| ALC: WELLEY CONTROL OF THE PARTY OF THE PART | INSTRUC  | TIONS ON REVERSE SIDE                              |                                      | <b>.</b> 1      | ,          |
|--|--|--|--------------------------------------|-----------------|------------|
| No. 90943  | Idaho Corporation Annual Report Form                                   |  | 2. Registered Agent a                | nd Office NOT   | A P.O. BOX |
| Return To  |  |  | VERNON NELSON 534 NOPTH FIRST AVENUE |                 |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720  |  |  |                                      |                 |            |
|  | FARM AND LAND SERVICES, INC<br>VERNON NELSON<br>534 NORTH FIRST AVENUE |  | ROCKLAND                             | 10              | 83271      |
|  |  |  | 3. Incorporated Under The Laws of ID |                 |            |
| NO FEE REQUIRED  | ROCKLAND   | 10 83271   | NO: 090943                           |                 |            |
| 4. Names and Addresses of Office   | rs and Directors   | •  | -                                    |                 |            |
|  | Name   | Street or P.O. Address                             | City                                 | State           | Zio        |
| President: VERNON (  | - Nelson   | P.O. Box 191                                       | Hock/and                             |                 | 8327/      |
|  | L NELSON   | P.O. Box 191                                       | Rockland                             | Idaho           | 83771      |
|  |  |  |                                      |                 |            |
|  |  |  |                                      |                 |            |
|  | ,  |  |                                      |                 |            |
|  |  |  |                                      |                 |            |
| 5. Nature of Business  | 6.1 certify the  | at this Annual Report has been exact and complete. | amined by me and is to th            | e best of my ki | nowledge   |
| REAL ESTATE AppRAIS  | Signature  | Veron & Helson                                     | - Date                               | 7/11/9          | /          |
| The state of the s | Name (Need or Name)  |  |                                      | Pessident       |            |
|  |  |  |                                      |                 |            |