No. <b>C 127462</b>	Due no later than Feb 28, 2011	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	TOM NILSSON	l		
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed.  HOPKINS PACKING COMPANY TOM NILSSON PO BOX 375	52 N ASH BLACKFOOT ID 83221  3. New Registered Agent Signature:*			
	BLACKFOOT ID 83221				
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR CHRIS J BE	CK 2976 S 2800 W	REXBURG	ID	USA	83440
5. Organized Under the Laws of:	6. Annual Report must be signed.*				
ID	Signature: Tom Nilsson	Date: 12/09/2010			
C 127462	Name (type or print): Tom Nilsson	Title: President			
Processed 12/09/2010	* Electronically provided signatures are accepted as original signatures.				