

|                                                                                                                                                        |                  |                                                                                                        |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 22043</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2012</b>                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                              |        | JOSEPH P JOHNSON<br>1460 MILL RD<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                                              |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
|                                                                                                                                                        |                  | WASTELAND RENTAL, LLC<br>JOE JOHNSON<br>PO BOX 8036<br>MOSCOW ID 83843<br>USA                          |        |                                                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                        |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                   | City   | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOSEPH P JOHNSON | PO BOX 8036                                                                                            | MOSCOW | ID                                                  | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 22043</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Joe P. Johnson<br>Name (type or print): Joe P. Johnson |        |                                                     |         |             |  |
|                                                                                                                                                        |                  | Date: 10/23/2012<br>Title: Manager                                                                     |        |                                                     |         |             |  |
| Processed 10/23/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                              |        |                                                     |         |             |  |