	CERTIF OF	ICATE OF AI REGISTEREI	PPOINTMEN D AGENT	Т	<b>(</b> *)	Cal
KNOW ALL MEN BY THESE PRESENTS:					(0)	
That	С.		25			
an Idaho corporation, pursu	ant to section 30-	(Name of 6	orporation)  ode, and by au	thority of its Bo	ate of Dire	ctors does
hereby appoint Huber			, ,		ard of Bile	Co
,	Registered Agent)	gent)				
of 2216 Brumback (street ac	Ideacol	,	Boise	(city)	, Idaho	as its
Registered Agent in the State Idaho may be served.  IN WITNESS WHERE						
President (or Vice-President)	on this24			May INSURANCE,	·	19 <u>79</u> .
	B	11.1.		of Corporation) or Vice-President)	inc.	
STATE OF Idaho  County of Ada	} s	ss.				
Subscribed and sworn to b	efore me this	24th	day of	May	, 1	9 <u>79</u> .
	IN af	fixed my seal.	< _	I have hereunto		