

| | | | | | | | |
|--|----------------|---|----------|---|---------|-------------|--|
| No. C 147077 | | Due no later than Jan 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SUDANESE COMMUNITY CORPORATION KUOL FARAG 16919 N. DENEMERE LOO[NAMPA ID 83687 | | JULIUS ALEX 840 S SOCKEYE WAY MERIDIAN ID 83642 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | KUOL FARAG | 16919 N. DENEMERE LOOP | NAMPA | ID | USA | 83687 | |
| TREASURER | AYMAN IBRAHIM | SAME | BOISE | ID | USA | 83704 | |
| SECRETARY | BENSON ANTHONY | SAME | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID C 147077 | | 6. Annual Report must be signed.* Signature: Kuol Farag Name (type or print): Kuol Farag Date: 02/21/2017 Title: President | | | | | |
| Processed 02/21/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |