| No. W 52238 | | Due | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|---|--|---|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Jun 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. ABSOLUTATICS. LLC (THE) DOUGLAS W NICOLARSEN 1100 E. RIVERSONG DR EAGLE ID 83616 | | 1100 E RIVI EAGLE ID | DOUGLAS W NICOLARSEN 1100 E RIVERSONG DR EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 2000 2000 000 000 000 000 000 000 000 0 | ies: Enter Nai | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | DOUGLAS W NICOLARSEN MILTON E ERHART | | 1100 E. RIVERSONG DR. 1250 W MEANDER DR | EAGLE EAGLE | ID ID | USA USA | 83616 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 52238 | | Signature: Dou Name (type or | | Date: 04/27/2010 Title: Member | | | | |
| Processed 04/27/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |