

No. W 22202

Due no later than January 31, 2007

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SNOWMASS ALPACAS LLC
JULIE SKINNER
270 RAPID LIGHTNING RD
SANDPOINT, ID 83864

2. Registered Agent and Office **NO PO BOX**

JULIE OTIS SKINNER
270 RAPID LIGHTENING ROAD
SANDPOINT, ID 83864

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Co-President	Julie Skinner	270 Rapid Lightning Road,	Sandpoint,	ID	83864
Co-President	Don Skinner	270 Rapid Lightning Road,	Sandpoint,	ID	83864

Organized Under the Laws of:
IDAHO
W 22202

6.

Signature



Date

11-7-06