

No. <b>C 119430</b>	<b>Due no later than May 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ALPINE HEATING & AIR CONDITIONING, INC. JIMMY F ANGLIN 601 W 19TH STE D IDAHO FALLS ID 83402		JIMMY F ANGLIN 310 DELBERT DR IDAHO FALLS ID 83401			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JIMMY F ANGLIN	310 DELBERT DR.	IDAHO FALLS	ID	USA	83401
SECRETARY	DEBRA L ANGLIN	310 DELBERT DR.	IDAHO FALLS	ID	USA	83401
5. Organized Under the Laws of:  <b>ID</b> <b>C 119430</b>	6. Annual Report must be signed.* Signature: Jimmy F. Anglin Name (type or print): Jimmy F. Anglin		Date: 03/21/2011 Title: President			
Processed 03/21/2011		* Electronically provided signatures are accepted as original signatures.				