

|  |                       |  |       |   |         |             |  |
|--|-----------------------|--|-------|---|---------|-------------|--|
| No. <b>W 115510</b>  |                       | <b>Due no later than Jul 31, 2014</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO FILM STUDIOS, LLC<br>A GRANT ALLAN<br>2771 N LIMERICK PL<br>EAGLE ID 83616 |       | A GRANT ALLAN<br>2771 N LIMERICK PL<br>EAGLE ID 83616 |         |             |  |
|  |                       |  |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                       |  |       |   |         |             |  |
| Office Held  | Name                  | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | ALEXANDER GRANT ALLAN | 2771 N. LIMERICK PLACE   | EAGLE | ID  | USA     | 83611       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 115510</b>  |                       | 6. Annual Report must be signed.*<br>Signature: Grant Allan<br>Name (type or print): Grant Allan<br>Date: 05/27/2014<br>Title: President   |       |   |         |             |  |
| Processed 05/27/2014   |                       | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |