

No. 35765	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 14 1988	Due No Later Than November 1, 1988		EDWARD J. LESLIE 737 NORTH 7TH STREET BOISE, IDAHO 83702																									
	1. Mailing Address — Please Correct 35765																											
	ELK CREEK CORPORATION EDWARD J. LESLIE 737 NORTH 7TH STREET BOISE, IDAHO 83702		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward J. Leslie</td> <td>737 N. 7th</td> <td>Boise</td> <td>Id.</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Grant Hawk</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>None</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Edward J. Leslie	737 N. 7th	Boise	Id.	83702	Secretary:	Grant Hawk	"	"	"	"	Directors:	None				
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Secretary:	Grant Hawk	"	"	"	"																							
Directors:	None																											
5. Nature of Business Manufacturing General		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Edward J. Leslie</i></td> <td>Date</td> <td>11-12-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Edward J. Leslie</td> <td>Title</td> <td>Pres.</td> </tr> </table>			Signature	<i>Edward J. Leslie</i>	Date	11-12-88	Name (Typed or Printed)	Edward J. Leslie	Title	Pres.																
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