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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>No.</b> W 36206                                                                                                                                                          | <b>Due no later than January 31, 2009</b><br><b>Annual Report Form</b>                                                             | <b>2. Registered Agent and Office NO PO BOX</b>                                                                |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>MJ AND ASSOCIATES, LLC<br>1016 15TH AVE S<br>NAMPA, ID 83651 | MARY JO DICKERSON<br>1016 15TH AVE S<br>NAMPA, ID 83651<br><br><b>3. <u>New</u> Registered Agent Signature</b> |

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| Office held | Name              | Street or P.O. Address | City  | State | Zip   |
|-------------|-------------------|------------------------|-------|-------|-------|
| Partner     | Mary Jo Dickerson | 1016 15th Ave S        | Nampa | Id    | 83651 |
| Partner     | Johnna Shumate    | 417 Fairwood Pl        | Nampa | Id    | 83651 |

|                                                                |                                                                                                                                              |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 36206 | <b>6.</b><br>Signature <u>Mary Jo Dickerson</u> Date <u>12/4/08</u><br>Name (Typed or Printed) <u>Mary Jo Dickerson</u> Title <u>Partner</u> |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

Issued 11/05/2008

**Do Not Tape or Staple**

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