

No. 74238 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> S. O. ENTERPRISES, INC. MICHAEL S. SUPKIS BOX 1438 LEWISTON ID 83501	2. Registered Agent and Office MICHAEL S. SUPKIS 2795 GRELLE AVENUE LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 074238
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Michael S. Supkis	2795 Grelle	Lewiston	Idaho	83501
Secretary:	Mark Swift	1495 Libby	Clarkston	WA	99403
Directors:	Michael S. Supkis (chairman)				

5. Nature of Business Lewiston Rural Fire Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <u>Signature</u> (Typed or Printed) Michael Supkis <u>Date</u> 7/23/90 <u>Title</u>
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