

No. C 81448

Annual Report Form
Due No Later Than November 30, 1999

2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
 NO FEE REQUIRED

1. Mailing Address - Please Correct if Not Correct

CAPITOL JUDO CLUB, INC. (THE
 MICHAEL J. CAMPBELL
 1103 BROXON

MICHAEL J. CAMPBELL
 1103 BROXON

BOISE ID 83705

3. Organized Under the Laws of:

ID C 81448

* FIRST NOTICE *

BOISE ID 83705

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|---|---------------------|-------------------------------|-------------|--------------|------------|
| Reg Agent SECRETARY PRESIDENT SEC/TRES. | Steve Powell | 3801 grover | BOISE | ID | 83705 |
| | JOSHUA KINDELBURGER | 3717 CABARTON | BOISE | ID | 83704 |
| | MARK NORMAN | 1700 N 13TH | BOISE | ID | 83702 |

5. Signature of New Registered Agent

6.

Signature



Date

