| | , 1/10 | TRUCTIONS ON REVERSE SIDE | | | |
|---|---|--|--|--------------------------------|--|
| No. 005382 | Idaho Corpor | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To | Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 005382 HIGHLAND LIVE STOCK AND LAND COMBRADLEY J. LITTLE BOX 488 | | JAMES A. LITTLE 210 N. MAIN ST. EMMETT. IO 83617 3. Incorporated Under The Laws ENTERE of | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | | |
| SEC. OF STATE | | | | | |
| 187 JUL 13 AM 9 | STATE TO TO SHE | 0 | STATE OF | JUL 22 19 | |
| 4. Names and Addresses of Officer | s and Directors | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip | |
| President: James A . Secretary: Bradley | Little P. J. Little P. | .O. Box 521 | Emmett Emmett | Idaho 83617 Idaho 83617 | |
| Directors: David Li | | .O. Box 68 | Emmett | Idaho 83617 | |
| | | | | | |
| | : | | | | |
| 5. Nature of Business | 6. I certify t true, corr | that this Annual Report has been example that this Annual Report has been example to the think that the think the think the think the think that the think that the think t | 2 | $\cap A$ | |
| Agriculture | Signature Name (Typed | James A. Little | Date Title | President | |
| 119110010010 | | JOAGO DES | | <u> </u> | |