

10. C 99938	Annual Report Form 1999 Due No Later Than November 30.		2. Registered Agent and Office NOT A P.O. BOX							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct. If Not Correct		TODD YOUNG 2307 DALTON LN BOISE ID 83704							
	NATIONAL PARKS AND CONSERVAT 1776 MASSACHUSETTS AVE STE 200 N W WASHINGTON DC 20036		3. Organized Under the Laws of: DC C 99938							
Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> </table> See Attachment 1					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>					
Signature of New Registered Agent		6. Signature <u>Stephanie S. Murphy</u> Date <u>7/27/99</u> Name (Typed or Printed) <u>Stephanie S. Murphy</u> Title <u>VP, Finance & Admin</u>								

ISSUED: 07-03-1999

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ATTACHMENT 1

NATIONAL PARKS AND CONSERVATION ASSOCIATION

EXECUTIVE STAFF

Thomas Kiernan ~ President

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

Sandra A. Adams ~ Senior Vice President

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

Carol Aten ~ Vice President

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

William Chandler, Vice President of Conservation Policy

1776 Massachusetts Avenue, NW, #200
Washington, DC 20036
202/223-6722

Stephanie Murphy ~ Vice President, Finance and Administration

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

Sadie Gwin Blackburn ~ Secretary/ NPCA Board of Trustees

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

Donald Murphy ~ Treasurer/ NPCA Board of Trustees

1776 Massachusetts Ave., NW, #200
Washington, DC 20036
202/223-6722

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Times Mirror Square
Los Angeles, CA 90053
213/237-4737

Sadie Gwin Blackburn, Secretary, 2nd term

Managing Partner
Storey Creek
2640 Fountainview, #204
Houston, TX 77057
713/266-9046

James E. Bostic, Jr, Ph.D. (Jim), 1st term

Senior Vice President
Environment, Gov't Affairs & Communications
Georgia-Pacific Corporation
133 Peachtree Street, NE
PO Box 105605
Atlanta, GA 30303
404/652-5250

Martin Brown, 1st term

Chairman & CEO
Therapeutic Antibodies, Inc.
1207 17th Avenue, S., Ste. 103
Nashville, TN 37212
615/427-1027

Viridin C. Brown, 2nd term

Asst. Commissioner
Dept. of Planning & Natural Resources
396-1 Annas Retreat
Foster Plaza
St. Thomas, VI 00802
809/774-3320

Don H. Castleberry, 2nd term

7511 Beck Road
Little Rock, AR 72223
501/868-7821

Wallace Alan Cole, 1st term

Mile 229.3 Parks Highway

PO Box 67

Deneki Lakes

Denali National Park, AK 99755-0067

907/683-2290

Milton T. English, MD, 1st term

515 Minor Avenue

Seattle, WA 98104

206/386-9551

Gretchen Long Glickman, Member-at-Large, 1st term

PO Box 1034

20 South Pines Edge Lane

Wilson, WY 83014

307/739-8975

Glenn E. Haas, Ph.D, Vice-Chairman, 2nd term

Dept. Chair, Natural Resource Recreation & Tourism

Colorado State University

Forestry Bldg, Room 120

Fort Collins, CO 80523

970/491-5126

Charles A. Howell, III, 1st term

Chairman & CEO

Trust for the Future

2704 12th Avenue, S

Nashville, TN 37204

615/297-2269

James S. Hoyte, Member-at-Large, 2nd term

Associate Vice President

Harvard University

Office of the Assistant to the President

935 Holyoke Center

Cambridge, MA 02138

617/495-1540

Dennis Takahashi Kelso, 1st term

Energy and Resources Group

310 Barrows Hall

University of CA

Berkeley, CA 94720

510/642-6886

G. Robert Kerr, Chairman, 3rd term
Director of Pollution Prevention Assistance Division
Georgia Dept. of Natural Resources
7 Martin Luther King Jr., Drive, Ste. 450
Atlanta, GA 30334
404/651-5120

Robert Leggett, 1st term
P.O. Box 650
Great Falls, VA 22066
703/404-8269
E-Mail: rnleggett@aol.com

Maryon Davies Lewis, 2nd term
2900 Broadway
San Francisco, CA 94115
415/567-5776

Stephen Mather McPherson, 1st term
Managing Director
Ward Howell International, Inc.
99 Park Avenue, 20th Floor
New York, NY 10016
212/697-3730

Donald Murphy, Treasurer, 1st term
Executive Director, Hearst
Monument Foundation
Vice President, American
Sterling Corporation
717 K St., Ste. 400
Sacramento, CA 95814
916/325-0940

Marie W. Ridder, 2nd term
1219 Crest Lane
McLean, VA 22101
703/524-6266

John B. Roberts, 1st term
Partner
Carter, Rupp and Roberts
10 East 40th Street, Ste. 3806
New York, NY 10016
212/696-4052

Virgil G. Rose, 2nd term

Consultant

133 Lakewood Circle
San Mateo, CA 94402
650/572-1040

Dolph C. Simons, Jr.

Editor, Publisher, President

The World Company

609 New Hampshire

Lawrence, KS 66044

785/843-1000

H. William Walter, Member-at-Large, 1st term

Heartland Realty Investors, Inc.

4802 Nicollet Avenue S.

Minneapolis, MN 55409

612/823-6275

William G. Watson, Vice-Chairman, 1st term

20 Colonial Court

Wichita, KS 67207

316/686-1383

Roland H. Wauer, 2nd term

315 Padre Lane

Victoria, TX 77905

512/572-3400

Robin W. Winks, Ph.D, Vice-Chairman, 3rd term

Chairman, History Dept. Yale University

PO Box 1504A, Yale Station

320 York St. HGS, Room 237

New Haven, CT 06520

203/432-1363