

No. C 139877	Due no later than Jul 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AM CONCRETE PUMPING, INC. JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President & Director	Mark Emmons	6839 Russett St., Boise, ID	83704
Director	Royce Chigbrow	1087 W. River St., #310, Boise, ID	83707
Director	Andrea Chigbrow	6839 Russett St., Boise, ID	83704
Secretary & Director	Betty Chigbrow	1087 W. River St., #310, Boise, ID	83707
5. Organized Under the Laws of: IDAHO C 139877		6. Signature <u>Judson B. Montgomery</u> Date <u>5/20/02</u> Name (Typed or Printed) <u>Judson B. Montgomery</u> Title <u>Authorized Inspector</u>	